

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|  |   |
|--|---|
| 1. DATE OF REPORT<br><u>2-1-2010</u>   | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>JOHN ALLEN BROOKS</u>                 |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE   | 3. ELECTION DATE<br><u>8-3-2006</u>   |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route City State Zip Code Phone<br><u>1010 MARKET ST. CHATT TN 37402 266-9404</u>   |   |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route City State Zip Code Phone<br><u>4808 ALABAMA AVE CHATT TN 37409 821-5813</u>   |   |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>D.6 COUNTY COMM.</u>   | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>RICHARD THURMAN, JR</u> |
| 7. CATEGORY OR REPORT (Check one)<br><input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL  |   |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>7-1-2009</u>   | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>1-15-2010</u>                        |
| 9. (Check one)<br>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.   |   |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><br><u>John Allen Brooks</u> <u>1-28-10</u> <u>Richard Thurman Jr</u> <u>01-28-10</u><br>signature of candidate      date      signature of political treasurer      date |   |
| 11. WITNESS SIGNATURE<br><u>Candace Chambers</u> <u>1.28.10</u> <u>Candace Chambers</u> <u>1.28.10</u><br>signature of witness      date      signature of witness      date   |   |
| 12. SUMMARY  |   |
| a. BALANCE ON HAND LAST REPORT .....   | \$ <u>638.99</u>  |
| b. TOTAL RECEIPTS THIS PERIOD .....  | \$ <u>7602.38</u>   |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....   | \$ <u>2817.09</u>   |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....  | \$ <u>5424.28</u>   |
| e. TOTAL LOANS OUTSTANDING .....   | \$ <u>8000.00</u>   |
| f. TOTAL OBLIGATIONS OUTSTANDING .....   | \$ <u>0</u>   |



HAMILTON CO  
 ELECTION  
 COMMISSION  
 2010 FEB -1 AM 9:22



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |             |          |   |                    |                         |  |
|--|--|-------------|----------|---|--------------------|-------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>John Allen Brooks</i>  |  |             |          | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7/1/09</i> TO: <i>1/15/10</i>             |                    |                         |  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |             |          |   | Amount<br><i>0</i> |                         |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |             |          |   |                    |                         |  |
| First Name   |  | Middle Name |          | Contribution Received For:  |                    | Amount of Contribution  |  |
| Last Name/Organization Name  |  |             |          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                    |                         |  |
| Address  |  |             |          | <input type="checkbox"/> Runoff (Local Elections Only)                              |                    |                         |  |
| City   |  | State       | Zip Code | Date of Contribution  |                    | Aggregate This Election |  |
| Occupation   |  |             |          | <i>SPREAD SHEET ATTACHED.</i>   |                    |                         |  |
| Employer   |  |             |          |   |                    |                         |  |
| First Name   |  | Middle Name |          | Contribution Received For:  |                    | Amount of Contribution  |  |
| Last Name/Organization Name  |  |             |          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                    |                         |  |
| Address  |  |             |          | <input type="checkbox"/> Runoff (Local Elections Only)                              |                    |                         |  |
| City   |  | State       | Zip Code | Date of Contribution  |                    | Aggregate This Election |  |
| Occupation   |  |             |          |   |                    |                         |  |
| Employer   |  |             |          |   |                    |                         |  |
| First Name   |  | Middle Name |          | Contribution Received For:  |                    | Amount of Contribution  |  |
| Last Name/Organization Name  |  |             |          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                    |                         |  |
| Address  |  |             |          | <input type="checkbox"/> Runoff (Local Elections Only)                              |                    |                         |  |
| City   |  | State       | Zip Code | Date of Contribution  |                    | Aggregate This Election |  |
| Occupation   |  |             |          |   |                    |                         |  |
| Employer   |  |             |          |   |                    |                         |  |
| First Name   |  | Middle Name |          | Contribution Received For:  |                    | Amount of Contribution  |  |
| Last Name/Organization Name  |  |             |          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                    |                         |  |
| Address  |  |             |          | <input type="checkbox"/> Runoff (Local Elections Only)                              |                    |                         |  |
| City   |  | State       | Zip Code | Date of Contribution  |                    | Aggregate This Election |  |
| Occupation   |  |             |          |   |                    |                         |  |
| Employer   |  |             |          |   |                    |                         |  |
| First Name   |  | Middle Name |          | Contribution Received For:  |                    | Amount of Contribution  |  |
| Last Name/Organization Name  |  |             |          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                    |                         |  |
| Address  |  |             |          | <input type="checkbox"/> Runoff (Local Elections Only)                              |                    |                         |  |
| City   |  | State       | Zip Code | Date of Contribution  |                    | Aggregate This Election |  |
| Occupation   |  |             |          |   |                    |                         |  |
| Employer   |  |             |          |   |                    |                         |  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |             |          |   | <i>5200.00</i>     |                         |  |

Itemized statement of contributions greater than \$100

| Date      | Contributor        | Address               | City        | Stat | Zip   | Occupation    | Employer       | Primary     | General | Amount |
|-----------|--------------------|-----------------------|-------------|------|-------|---------------|----------------|-------------|---------|--------|
| 8/22/2009 | H Grant Law, Jr    | PO Box 1367           | Chattanooga | TN   | 37401 | retired       |                | \$ 200.00   |         |        |
| 9/2/2009  | Virginia Love      | 5325 Fairview Rd      | Hixson      | TN   | 37343 | Attorney      | Baker, Donelsc | \$ 200.00   |         |        |
| 9/7/2009  | Jay Ku             | 640 E Crest Rd Apt 1  | Chattanooga | TN   | 37404 | Attorney      | self           | \$ 200.00   |         |        |
| 9/3/2009  | Michelle Donina    | 916 Valewood Dr       | Signal Mtn  | TN   | 37377 | housewife     |                | \$ 200.00   |         |        |
| 9/3/2009  | Pamela Ladd        | 3417 Fleeta Ln        | Chattanooga | TN   | 37416 | business owne | self           | \$ 200.00   |         |        |
| 9/3/2009  | Thomas Crutchfield | 424 Georgia Ave       | Chattanooga | TN   | 37403 | Attorney      | self           | \$ 200.00   |         |        |
| 9/8/2009  | Anuj Chandra       | 8208 Gatehouse Crossi | Chattanooga | TN   | 37411 | doctor        | self           | \$ 200.00   |         |        |
| 9/3/2009  | Charles Dupree     | 1000 Market St        | Chattanooga | TN   | 37402 | Attorney      | self           | \$ 250.00   |         |        |
| 9/3/2009  | Richard Thompson   | 4125 Quarry View      | Chattanooga | TN   | 37415 | architect     | self           | \$ 250.00   |         |        |
| 9/1/2010  | TCRC PAF           | 2544 Elm Hill Pike    | Nashville   | TN   | 37214 |               |                | \$ 300.00   |         |        |
| 9/1/2009  | Paul Smith         | 801 Belvoir Hills Dr  | Chattanooga | TN   | 37412 | education     | TN             | \$ 500.00   |         |        |
| 9/3/2009  | C Leland Davis     | 508 E 5th St          | Chattanooga | TN   | 37403 | Attorney      |                | \$ 500.00   |         |        |
| 8/31/2009 | Betty Brooks       | 9101 Amos Rd          | Ooltewah    | TN   | 37363 | retired       |                | \$ 1,000.00 |         |        |
| 9/3/2009  | Stuart James       | 329 Bluff View Ave    | Signal Mtn  | TN   | 37377 | Attorney      |                | \$ 1,000.00 |         |        |
|           |                    |                       |             |      |       |               |                | \$ 5,200.00 |         |        |

Handwritten initials or marks at the bottom right of the page.

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |   |  |                       |
|--|---|--|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>John Allen Brooks</i>  |   | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7/1/9</i> TO: <i>1/15/10</i> |                       |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |   |  | Amount <i>0</i>       |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |   |  |                       |
| First Name<br><i>Michael</i>   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure |
| Last Name/Business Name<br><i>Abdelman</i>   |   | <i>PRINTING</i>  | <i>\$ 204.24</i>      |
| Address<br><i>815 CHESTNUT ST</i>  |   |  |                       |
| City<br><i>Chatt.</i>  | State<br><i>TN</i> Zip Code<br><i>37402</i> |  |                       |
|  |   |  |                       |
| First Name<br><i>Candace</i>   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure |
| Last Name/Business Name<br><i>Chenkos</i>  |   | <i>phone BANKING</i>   | <i>\$ 120.00</i>      |
| Address<br><i>9105 Amos Rd</i>   |   |  |                       |
| City<br><i>Doltewah</i>  | State<br><i>TN</i> Zip Code<br><i>37363</i> |  |                       |
|  |   |  |                       |
| First Name   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure |
| Last Name/Business Name<br><i>Chatt. Choo Choo</i>   |   | <i>EVENT</i>   | <i>\$ 1857.85</i>     |
| Address<br><i>MARKET ST</i>  |   |  |                       |
| City<br><i>Chatt.</i>  | State<br><i>TN</i> Zip Code                 |  |                       |
|  |   |  |                       |
| First Name<br><i>Greather</i>  | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure |
| Last Name/Business Name<br><i>Tinker</i>   |   | <i>phone BANKING</i>   | <i>\$ 225.00</i>      |
| Address<br><i>4465 Luna Ln</i>   |   |  |                       |
| City<br><i>Chatt.</i>  | State<br><i>TN</i> Zip Code<br><i>37411</i> |  |                       |
|  |   |  |                       |
| First Name<br><i>Nadine</i>  | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure |
| Last Name/Business Name<br><i>VARNELL</i>  |   | <i>Phone BANKING</i>   | <i>\$ 150.00</i>      |
| Address<br><i>803 Edding St</i>  |   |  |                       |
| City<br><i>Chatt</i>   | State<br><i>TN</i> Zip Code<br><i>37407</i> |  |                       |
|  |   |  |                       |
| First Name<br><i>Cynthia</i>   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure |
| Last Name/Business Name<br><i>TAYLOR</i>   |   | <i>phone BANKING</i>   | <i>\$ 120.00</i>      |
| Address<br><i>112 Lawn St.</i>   |   |  |                       |
| City<br><i>Chatt</i>   | State<br><i>TN</i> Zip Code<br><i>37405</i> |  |                       |
|  |   |  |                       |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |   |  | <i>2677.09</i>        |

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |                    |                          |   |                |  |
|--|--------------------|--------------------------|---|----------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>John Allen Brooks</i>  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7/1/09</i> TO: <i>1/15/10</i> |                |  |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |                          | Amount<br><i>2677.09</i>  |                |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |                    |                          |   |                |  |
| First Name<br><i>Terri</i>   |                    | Middle Name              | Purpose of Expenditure<br><i>phone BANKING</i>                          |                | Amount of Expenditure<br><i>150.00</i>         |
| Last Name/Business Name<br><i>VARNELL</i>  |                    |                          |   |                |  |
| Address<br><i>803 EddING ST</i>  |                    |                          |   |                |  |
| City<br><i>CHATT</i>   | State<br><i>TN</i> | Zip Code<br><i>37407</i> |   |                |  |
| First Name   |                    | Middle Name              | Purpose of Expenditure<br><i>ReFund for BANK fee LIST RPT.</i>          |                | Amount of Expenditure<br><i>&lt;145.00&gt;</i> |
| Last Name/Business Name<br><i>UBS</i>  |                    |                          |   |                |  |
| Address<br><i>MLK BLVD</i>   |                    |                          |   |                |  |
| City<br><i>CHATT</i>   | State<br><i>TN</i> | Zip Code<br><i>37402</i> |   |                |  |
| First Name   |                    | Middle Name              | Purpose of Expenditure  |                | Amount of Expenditure                          |
| Last Name/Business Name  |                    |                          |   |                |  |
| Address  |                    |                          |   |                |  |
| City   | State              | Zip Code                 |   |                |  |
| First Name   |                    | Middle Name              | Purpose of Expenditure  |                | Amount of Expenditure                          |
| Last Name/Business Name  |                    |                          |   |                |  |
| Address  |                    |                          |   |                |  |
| City   | State              | Zip Code                 |   |                |  |
| First Name   |                    | Middle Name              | Purpose of Expenditure  |                | Amount of Expenditure                          |
| Last Name/Business Name  |                    |                          |   |                |  |
| Address  |                    |                          |   |                |  |
| City   | State              | Zip Code                 |   |                |  |
| First Name   |                    | Middle Name              | Purpose of Expenditure  |                | Amount of Expenditure                          |
| Last Name/Business Name  |                    |                          |   |                |  |
| Address  |                    |                          |   |                |  |
| City   | State              | Zip Code                 |   |                |  |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                          |   | <i>2682.09</i> |  |

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

|   |  |                    |                          |   |      |   |                           |  |  |
|---|--|--------------------|--------------------------|---|------|---|---------------------------|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>John Allen Brooks</i>   |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7/1/09</i> TO: <i>1/15/10</i> |      |   |                           |  |  |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)   |  |                    |                          |   |      |   |                           |  |  |
| Complete the Following for the Source of the Loan   |  |                    |                          |   |      |   |                           |  |  |
| First Name<br><i>John</i>   |  | Middle Name        |                          | Outstanding Loan Balance (Beginning of Period)<br><i>8000.00</i>        |      | Loans Received<br><i>0</i>  | Loan Payments<br><i>0</i> | Outstanding Loan Balance (End of Period)<br><i>8000.00</i> |  |
| Last Name/Organization Name<br><i>Brooks</i>  |  |                    |                          | Address<br><i>4808 ALABAMA AVE</i>                                      |      | Loan Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                           | Date of Loan<br><i>10/20/08</i>                            |  |
| City<br><i>CHAT</i>   |  | State<br><i>TN</i> | Zip Code<br><i>37409</i> |   |      |   |                           |  |  |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)  |  |                    |                          |   |      |   |                           |  |  |
| First Name  |  | Middle Name        |                          | First Name  |      | Middle Name   |                           |  |  |
| Last Name/Organization Name   |  |                    |                          | Last Name/Organization Name   |      |   |                           |  |  |
| Address   |  |                    |                          | Address   |      |   |                           |  |  |
| City  |  | State              | Zip Code                 |   | City |   | State                     | Zip Code   |  |
| Amount Guaranteed Outstanding   |  |                    |                          | Amount Guaranteed Outstanding   |      |   |                           |  |  |
| First Name  |  | Middle Name        |                          | First Name  |      | Middle Name   |                           |  |  |
| Last Name/Organization Name   |  |                    |                          | Last Name/Organization Name   |      |   |                           |  |  |
| Address   |  |                    |                          | Address   |      |   |                           |  |  |
| City  |  | State              | Zip Code                 |   | City |   | State                     | Zip Code   |  |
| Amount Guaranteed Outstanding   |  |                    |                          | Amount Guaranteed Outstanding   |      |   |                           |  |  |
| First Name  |  | Middle Name        |                          | First Name  |      | Middle Name   |                           |  |  |
| Last Name/Organization Name   |  |                    |                          | Last Name/Organization Name   |      |   |                           |  |  |
| Address   |  |                    |                          | Address   |      |   |                           |  |  |
| City  |  | State              | Zip Code                 |   | City |   | State                     | Zip Code   |  |
| Amount Guaranteed Outstanding   |  |                    |                          | Amount Guaranteed Outstanding   |      |   |                           |  |  |
| First Name  |  | Middle Name        |                          | First Name  |      | Middle Name   |                           |  |  |
| Last Name/Organization Name   |  |                    |                          | Last Name/Organization Name   |      |   |                           |  |  |
| Address   |  |                    |                          | Address   |      |   |                           |  |  |
| City  |  | State              | Zip Code                 |   | City |   | State                     | Zip Code   |  |
| Amount Guaranteed Outstanding   |  |                    |                          | Amount Guaranteed Outstanding   |      |   |                           |  |  |
| First Name  |  | Middle Name        |                          | First Name  |      | Middle Name   |                           |  |  |
| Last Name/Organization Name   |  |                    |                          | Last Name/Organization Name   |      |   |                           |  |  |
| Address   |  |                    |                          | Address   |      |   |                           |  |  |
| City  |  | State              | Zip Code                 |   | City |   | State                     | Zip Code   |  |
| Amount Guaranteed Outstanding   |  |                    |                          | Amount Guaranteed Outstanding   |      |   |                           |  |  |
| 4. Totals for all Loans (complete on last page of itemized loans)<br><small>(Total loans received should also be shown in item 16. on summary page.)<br/>(Total loan payments should also be shown in item 20. on summary page.)<br/>(Total outstanding loan balance should also be shown in item 12.e. on front page.)</small> |  |                    |                          | Outstanding Loan Balance (Beginning of Period)<br><i>8000.00</i>        |      | Loans Received<br><i>0</i>  | Loan Payments<br><i>0</i> | Outstanding Loan Balance (End of Period)<br><i>8000.00</i> |  |

